

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application for:  
*HSU et al.*

Atty. Ref.: 4045-2

Serial No.: 09/421,108

Group Unit: 2164

Filed: October 19, 1999

Examiner: J. Patel

For: METHOD AND SYSTEM FOR UNIVERSAL GIFT REGISTRY

\*\*\*\*\*

March 6, 2002

Assistant Commissioner for Patents  
Washington, DC 20231

**AMENDMENT**

Sir:

Please amend the subject patent application as follows. The changes made to the claims by this amendment are shown in the attachment hereto, the first page of which is captioned "Version marked to show changes made."

**IN THE CLAIMS**

Please replace claims 207 and 208 with the following rewritten claims:

207. (Amended) A computer-readable medium having computer-executable instructions for performing a method for enabling a plurality of gift givers to each make a

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 4045-2

TRANSMITTED VIA  
FACSIMILE TO EXAMINER  
PATEL AT:

HSU et al.

C# M#

Group Art Unit: 2164

Serial No. 09/421,108

Examiner: J. Patel

Filed: October 19, 1999

Date: March 6, 2002

(703) 746-5563

Title: METHOD AND SYSTEM FOR UNIVERSAL GIFT REGISTRY

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Fees are attached as calculated below:**

Total effective claims after amendment 17 minus highest number  
previously paid for 194 (at least 20) = 0 x \$ 18.00 \$ 0.00

Independent claims after amendment 6 minus highest number  
previously paid for 35 (at least 3) = 0 x \$ 84.00 \$ 0.00

If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s) (\$110.00/1 month; \$400.00/2 months; \$920.00/3 months) \$ 0.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$740.00) \$ 0.00

☐ Please enter the previously unentered, filed

☐ Submission attached

Subtotal \$ 0.00

If "small entity," then enter half (1/2) of subtotal and subtract -\$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ 0.00

Assignment Recording Fee (\$40.00) \$ 0.00

Other: 0.00

**TOTAL FEE ENCLOSED \$ 0.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8<sup>th</sup> Floor  
Arlington, Virginia 22201-4714  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
MJS:led

NIXON & VANDERHYE P.C.  
By Atty: Michael J. Shea, Reg. No. 34,725

Signature: 